

# Question List for Jeep Buyers

YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_

DATE POSTED: \_\_\_\_\_ PAGE#: \_\_\_\_\_

JEEP LOCATION: \_\_\_\_\_

SELLER'S NAME: \_\_\_\_\_

PHONE#: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

ASKING PRICE: \$ \_\_\_\_\_

HAS THE JEEP BEEN DRIVEN AT 50 MPH OR MORE RECENTLY (YES/NO)

MAKE OF ENGINE: \_\_\_\_\_ CYLINDERS: \_\_\_\_\_ HP: \_\_\_\_\_

ENGINE EVER OVER-HAULED: \_\_\_\_\_ WHEN: \_\_\_\_\_

DOES THE ENGINE SMOKE, WHEN: \_\_\_\_\_

OIL CONSUMPTION. IF YES, HOW MUCH & HOW OFTEN: \_\_\_\_\_

MILES ON THE ENGINE: \_\_\_\_\_

HOSES & BELTS CONDITION, DATE EITHER WERE REPLACED; \_\_\_\_\_

(CIRCLE CORRECT DESCRIPTION) 1-VERY GOOD, 2-GOOD, 3-FAIR, 4-POOR:

HAVE ALL LIGHTS: \_\_\_\_\_ PARKING: \_\_\_\_\_ TURN LIGHTS: \_\_\_\_\_

BRAKES SIZE (ORIGINAL 9", 10", 11" OR DISC) \_\_\_\_\_

BRAKES HYDRAULIC (YES/NO) BRAKES (PERFORM- WELL/ OK/ NOT WELL)

BRAKE MASTER CYLINER (ORIGINAL OR DUAL BOWL -- DUAL IS BETTER)

LAST TIME ANY REPAIRED ON BRAKES & WHAT WERE THE REPAIRS:

\_\_\_\_\_

PEDALS: ORIGINAL OR SWING PEDALS \_\_\_\_\_

CLUTCH ORIGINAL OR HYDRAULIC \_\_\_\_\_

STEERING PROBLEMS: \_\_\_\_\_

REPAIRS: \_\_\_\_\_

TRANSMISSION PROBLEM: \_\_\_\_\_

REPAIRS: \_\_\_\_\_

TRANSFER CASE TYPE AND DO 4WD & LO/HI Work: \_\_\_\_\_

REPAIRS: \_\_\_\_\_

ORIGINAL HUBS OR HUB TYPE (AND DO THEY WORK) \_\_\_\_\_

PROBLEM: \_\_\_\_\_

ARE BOTH DRIVELINES PRESENT \_\_\_\_\_

WINDSHIELD WIPERS (YES/NO) TYPE: \_\_\_\_\_

SEATS ORIGINAL: YES/NO:

SEATS CONDITION: \_\_\_\_\_

GAUGES ALL WORK- SPEEDOMETER, OIL, AMP, GAS, ENGINE TEMP (CIRCLE EACH)

TOP: YES/NO:

TYPE TOP & WHAT CONSIST OF: \_\_\_\_\_

ROLL BAR: (YES/ NO)

RUST OF ANY KIND/LOCATION:

\_\_\_\_\_  
\_\_\_\_\_

ANY BODY/SHEET METAL WORK EVER WRECKED WHAT WERE THE DAMAGES:  
WERE THE REPAIRS DONE PROPERLY & PROFESSIONALLY:

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HAS THE FRAME EVER BEEN DAMAGED, LOCATION WHO REPAIRED THE FRAME:

\_\_\_\_\_

TIRES, GENERAL CONDITION, HOW MANY MILES ON THE PRESENT SET:

\_\_\_\_\_

WHAT & WHEN HAS THE SELLER DONE ANY REPAIRS, REPLACEMENT OF PARTS, ETC?

\_\_\_\_\_

\_\_\_\_\_

WHAT NEEDS TO BE DONE TO PUT IN TOP RATE CONDITION:

\_\_\_\_\_

\_\_\_\_\_

HOW LONG SELLER OWNED JEEP: \_\_\_\_\_ JEEP USED AS: \_\_\_\_\_

BOTTOM DOLLAR (CASH):\$ \_\_\_\_\_